# ENG/VI/CC/09

# Student's Copy

# 2024

(CBCS)

# (6th Semester)

## ENGLISH

#### NINTH PAPER

# (Indian Writing in English)

Full Marks : 75

Time : 3 hours

The figures in the margin indicate full marks for the questions

# (SECTION : A-OBJECTIVE )

(Marks: 10)

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Tick ( $\checkmark$ ) the correct answer in the brackets provided :

1×10=10

1. According to Bakha, the solution to the problem of untouchability is

(a) conversion to Christianity (

(b) practice of equality ()

(c) the flush system ()

(d) All of the above ()

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Contd.

2. The untouchables wait for some \_\_\_\_\_ to give them water.

- (a) kindhearted Hindus ()
- (b) kindhearted Muslims ( )
- (c) kindhearted Christians ( )
- (d) kindhearted Buddhists (
- 3. Amitav Ghosh's The Shadow Lines is divided into two parts which are entitled as
  - (a) Going Home and Going Away
    (b) Going Away and Coming Home
    (c)
  - (c) Coming Home and Moving Away ( )
  - (d) Moving Away and Longing Home ()
- 4. Tha'mma's husband died of
  - (a) tuberculosis ( )
  - (b) pneumonia ( )
  - (c) malaria ( )
  - (d) heart attack ()

- 5. At the end of the mock trial, a song about \_\_\_\_\_ was played in the background.
  - (a) a mother and a child ()
  - (b) a crow and a pigeon ()
  - (c) a parrot and a sparrow ( )
  - (d) a man and a woman ()
- 6. Miss Benare is charged under Section 302 for
  - (a) carrying a bottle of TIK-20 ( )
  - (b) snatching public property ( )
  - (c) having suicidal tendency ()
  - (d) killing a newborn child ()

7. In Tara, the twins were separated by Dr. Thakkar when they were only

- (a) one month old ()
- (b) two months old ()
- (c) three months old ()
- (d) four months old ()

[ Contd.

- 8. Who objects to Bharati's decision to donate her kidney to Tara?
  - (a) Patel ()
  - (b) Dr. Thakkar ( )
  - (c) Chandan ( )
  - (d) Mr. Shivraj ()
- 9. The setting of the play, Hayavadana is in
  - (a) Dharmshala ( )
  - (b) Sonapura ( )
  - (c) Naigaon ( )
  - (d) Dharmapura ( )

10. Who told Padmini to replace the heads of the men on their bodies?

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- (a) Goddess Saraswati ()
- (b) Goddess Lakshmi ( )
- (c) Goddess Kali ( )
- (d) Goddess Durga ()

# ( SECTION : B-SHORT ANSWERS )

(Marks: 15)

Answer the following :

3×5=15

#### Unit—I

1. Give a brief description of the outcast colony in Untouchable.

OR

2. What happened to Sohini at the temple?

# Unit—II

3. Comment on the underlying meaning of the title of the novel, The Shadow Lines.

#### OR

4. Describe the significance of grandmother Tha'mma in The Shadow Lines.

## UNIT-III

5. What prompts the troupe to organize a mock trial before the actual play in Silence! The Court is in Session?

## OR

6. How does Sukhatme glorify motherhood in Silence! The Court is in Session?

#### UNIT-IV

7. Why is Tara not allowed to visit her mother in the hospital alone?

#### OR

8. Why did Dr. Thakkar agree to take the risk of giving the third leg to Chandan?

# UNIT-V

# 9. Describe how Hayavadana came to inherit a horse's head.

# OR

10. Why did Padmini tell Bhagavata to take her son to the hunters?

# (SECTION : C-DESCRIPTIVE)

(Marks: 50)

Answer the following :

# Unit—I

 Examine how Mulk Raj Anand uses Bakha's story as a vehicle to challenge the marginalization of the untouchables in the Indian society.

# OR

2. Critically analyze Mulk Raj Anand's Untouchable as a reflection of Gandhian thought.

## Unit—II

3. Assess the intersections of personal and political histories in the narrative of *The Shadow Lines*.

#### OR

4. Examine the role of women in The Shadow Lines.

10×5=50

# UNIT-III

5. Examine Silence! The Court is in Session as a play within a play.

OR

6. Comment on the social concerns portrayed in Silence! The Court is in Session.

# UNIT-IV

7. Examine the theme of gender discrimination in Tara.

# OR

8. Explore the strained relationship between Bharati and Patel in Tara. In what ways are they responsible for the plight of their twins?

# UNIT-V

9. Hayavadana is a comedy ending in a tragedy. Substantiate your answer.

# OR

10. Discuss the importance of the subplot in Girish Karnad's Hayavadana.

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